

MRS. LAM'S 7TH/8TH NEWSLETTER

FEBRUARY 16, 2025

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REMINDERS AND ANNOUNCEMENTS

- **Yearbook Committee Starts Tomorrow, 2/17** - Several students have signed up! The meeting will go from 3:20-4:15 in my classroom. The end date of the committee is TBD, and the group will meet weekly to start out.
- **KSO Field Trip Songs** - you can check them out on your favorite streaming service before the trip!
 - Slavonic Dance #8 (Dvorak)
 - The Dancing Moonlight (Dei Wei)
 - Ram Tori Maya (Esmail)
 - Sabre Dance (Khachaturian)
 - The Last Spring (Grieg)
 - Hoedown, from Rodeo (Copland)
 - Downtown Bop (Copley) ... this song may not be streaming or on YouTube
 - Radetzky March (Strauss)
 - Malambo (Ginastera)



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UPCOMING EVENTS



2/17	First Yearbook Committee meeting; 3:15
2/20	2025-2026 Open House; 6:30-7:30
2/28	No School; Midwinter Break
3/4	KSO Field Trip; 11:15-11:30 (correction from last week's newsletter)
3/4	Pancake Supper
3/5	Ash Wednesday Chapel; 1:00

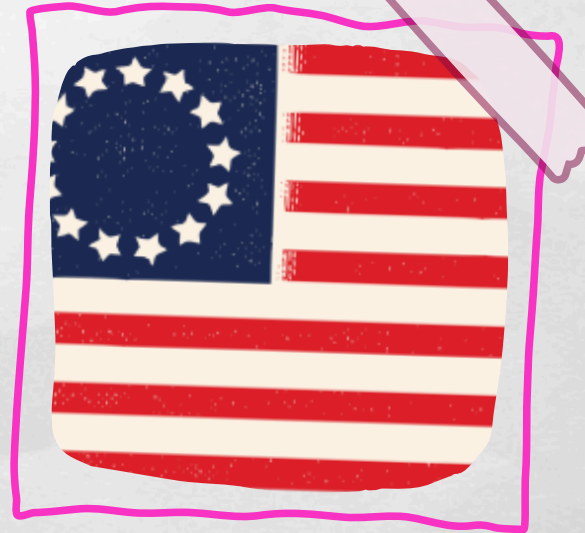
2 HISTORY CLASS

We have finished reading lesson 3.5, and so this week we will be preparing for our test over lessons 3.3-3.5 (pg. 154-188 in the textbook). The **test will be this Thursday, February 20.**

The essay question for this test is: *Summarize contributions of different people groups to the war effort. Possible main ideas include foreign assistance, African Americans, and women.* Students are required to prepare an outline to use on the test. A blank essay outline and the study guide are available to students in Google Classroom.

One thing I'll be reinforcing in class is that our outlines are meant to be brief notes about what we will put in our essay, not the entire essay written out in the outline. Please have a look at your student's outline on Tuesday or Wednesday to be sure they are creating the outline properly.

On Friday we'll move on to learning about the Constitution in Topic 4.



3 FUTURE EVENTS

3/14	Pi Day Celebration
3/28-4/6	Spring Break; No school
5/1	6th-8th trip to Chicago
6/4	6th-8th trip to Michigan's Adventure
Spring 2026	6th-8th trip to Washington, D.C.



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